



# Admission Application

**Tufte Manor**  
Basic Care & Assisted Living  
3300 Cherry Street  
Grand Forks, ND 58201  
Phone 701.775.2581  
Fax 701.787.7589

**Valley Eldercare Center**  
Skilled Nursing  
2900 14<sup>th</sup> Avenue S  
Grand Forks, ND 58201  
Phone 701.787.7900  
Fax 701.787.7959

**Wheatland Terrace**  
Assisted Living  
4006 24<sup>th</sup> Avenue S  
Grand Forks, ND 58201  
Phone 701.787.7621  
Fax 701.787.7589

**Woodside Village**  
Skilled Nursing  
4004 24<sup>th</sup> Avenue S  
Grand Forks, ND 58201  
Phone 701.787.7500  
Fax 701.787.7959

# VALLEY MEMORIAL HOMES

## Application for Admission

FOR OFFICE USE ONLY

File No. \_\_\_\_\_

Apt/Room No. \_\_\_\_\_

Rental Date: \_\_\_\_\_

Admit Date: \_\_\_\_\_

PERSONAL INFORMATION			
Name of Applicant	First: _____ MI: _____	Last: _____	Nickname: _____
Current Address	Street: _____ City: _____	State: _____ County: _____	Zip: _____
Phone Numbers	Home: _____	Cell: _____ Work: _____	
Social Security Number: _____		Mother's Maiden Name: _____	
Birthdate: _____		Education: _____	
Birthplace: _____		Previous Occupation: _____	
Gender: _____		Religion: _____	
Race: _____		Home Church: _____	
MARITAL STATUS	<input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Never Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced If Married, please list name of spouse: _____		
CRIMINAL STATUS	Have you ever been convicted of or plead guilty to a sexual offense in a court of law? Yes _____ No _____ State _____ County _____		
VETERAN STATUS	Are you a Veteran? Yes _____ No _____ What Branch? _____ Is your spouse a Veteran? Yes _____ No _____ What Branch? _____		
<b>HOW DID YOU HEAR ABOUT US?</b> Media _____ Word of Mouth _____ Heathcare Provider _____ Other – Explain _____			
MEDICAL INFORMATION			
Primary Physician: _____		Eye Doctor: _____	
Dentist: _____		Funeral Home: Address: _____ Phone: _____	
<b>Advanced Directives:</b>  Please check all that apply.  Copies <b>REQUIRED</b> upon admission.	<input type="checkbox"/> Durable Power of Attorney Finances		Name: _____ Email: _____
	<input type="checkbox"/> Durable Power of Attorney Healthcare		Name: _____ Email: _____
	<input type="checkbox"/> Guardian		Name: _____ Email: _____
	<input type="checkbox"/> Living Will		Name: _____ Email: _____
Pharmacies used by VMH tenants/residents must provide 24/7 service. Please choose one.  <b>Skilled Nursing Residents Only:</b> Thrifty White Drug will be utilized when you are covered by Medicare A.		<input type="checkbox"/> Thrifty White Drug <input type="checkbox"/> Wall's Medicine Center <input type="checkbox"/> Altru Clinic Pharmacy  Do you currently use medications from the VA? <input type="checkbox"/> Yes <input type="checkbox"/> No	

<b>EMERGENCY NOTIFICATION</b> <i>List in the order of whom you prefer we contact first</i>			
<b>Contact</b>	<b>Relationship</b>	<b>Address</b>	<b>Phone Numbers</b>
1. Name: _____ E-Mail Address: _____		_____ _____ _____	H: _____ W: _____ C: _____
2. Name: _____ E-Mail Address: _____		_____ _____ _____	H: _____ W: _____ C: _____
3. Name: _____ E-Mail Address: _____		_____ _____ _____	H: _____ W: _____ C: _____
<b>BILLING</b>			
<b>Billing Party</b>	<b>Relationship</b>	<b>Address</b>	<b>Phone Numbers</b>
Name: _____ E-Mail Address: _____		_____ _____ _____	H: _____ W: _____ C: _____
Are YOU or YOUR SPOUSE currently employed part-time or full-time? Yes _____ No _____		Are YOU or YOUR SPOUSE currently covered by an employer's group health insurance? ____ Yes ____ No If yes, name and policy number:	
Medicare Number:		Medical Assistance/Medicaid Number:	
Medicare Supplemental Insurance Company: Policy #: Telephone #:		Have you ever applied for Medical Assistance/Medicaid? ____ Yes ____ No If yes, date & county applied:	
Medicare Replacement Policy Company: Policy #: Telephone #:		Health Insurance – Other Company: Policy #: Telephone #:	
Medicare D (prescription) Plan Company: Policy #:		Long Term Care Insurance Company: Policy #: Telephone #:	

**FINANCIAL INFORMATION** *Information in this section will assist with financial planning. Please attach additional information if needed.*

1. Have you or your acting Financial Power of Attorney sold, traded, transferred, or gifted any cash or assets to you or from you, or to or from a trust account? If YES, please explain the nature of the transaction and the date it occurred.  
 \_\_\_ Yes \_\_\_ No Explain:

2. Have you or your spouse resided on a farm in the past 5 years? \_\_\_ Yes \_\_\_ No

Except for personal effects, list all the assets owned by YOU and YOUR SPOUSE, with the value as of the date of application.

DESCRIPTION OF ASSETS	APPROXIMATE VALUE OF ASSETS
Land	
Checking	
Savings - Passbook	
Certificates of Deposit	
Stocks, Bonds, IRAs, Annuities, etc.	
Life Insurance - Cash Surrender Value	
Home(s)	
Vehicle(s)	
Life Estate(s)	
Trust - Year Created _____, Revocable ___ Irrevocable ___	
Other	

List all debts owed by you and your spouse, with outstanding balance as of the date of application. This includes mortgages, credit cards, vehicles or personal loans. **Include any garnishments from Social Security or other income (tax lien, student loans, child support, etc.)**

DESCRIPTION OF DEBT	APPROXIMATE AMOUNT OF DEBT

List all sources of income for YOU and YOUR SPOUSE, including but not limited to rental payments, CRP income, long term care insurance benefits, Social Security Benefits, Veteran Benefits, alimony, and employment income.

DESCRIPTION OF INCOME	FREQUENCY OF INCOME	AMOUNT OF INCOME
Social Security Benefit	Monthly	
Retirement / Pension		

**SIGNATURE LINE** *The undersigned represent that all of the above statements are true and complete. The application complies with section 50-24.1-22 of the North Dakota Century Code, and I hereby authorize the long term care facility to contact any and all of the above identified financial institutions to obtain information regarding my assets and income, and I hereby release and authorize the financial institutions to release any information to the long term care facility. I further authorize the long term care facility to release to its attorneys any information regarding my application for admission.*

Signature \_\_\_\_\_ Date \_\_\_\_\_